

**WPR Utility District****Tentative & Interim Budget (\$000's)  
Fiscal Year Ending June 30, 2027  
7/22/2026**

| 24-25  | 25-26             | 26-27  |
|--------|-------------------|--------|
| Actual | Amended<br>Budget | Budget |

**Sources**

|                                              |              |                |                |
|----------------------------------------------|--------------|----------------|----------------|
| Water usage                                  | 774          | \$749          | \$840          |
| Sewer - base rate                            | 31           | 85             | 155            |
| Utility connections                          | 281          | 477            | 625            |
| Utility standby                              | 0            | 4              | 5              |
| Property taxes                               | 261          | 396            | 695            |
| Propane                                      |              | 201            | 382            |
| Rental income                                |              |                | 14             |
| <b>Total sources (before developer debt)</b> | <b>1,347</b> | <b>1,912</b>   | <b>2,717</b>   |
| Developer debt proceeds                      | 297          | 1,276          | 200            |
| <b>Total sources</b>                         | <b>1,644</b> | <b>\$3,188</b> | <b>\$2,917</b> |

**Uses**Management

|                         |            |            |            |
|-------------------------|------------|------------|------------|
| Fees                    | 100        | 354        | 436        |
| Education               | 7          | 6          | 9          |
| Uniforms                | 1          | 1          | 2          |
| <b>Total management</b> | <b>109</b> | <b>361</b> | <b>447</b> |

Outside services

|                               |            |            |            |
|-------------------------------|------------|------------|------------|
| Accounting                    | 13         | 25         | 36         |
| Audit                         | 10         | 13         | 15         |
| Legal                         | 16         | 18         | 15         |
| Other                         | 3          | 44         | 36         |
| Consulting                    | 61         | 60         | 42         |
| <b>Total outside services</b> | <b>102</b> | <b>158</b> | <b>144</b> |

Mountain Green - sewer

|                             |            |            |            |
|-----------------------------|------------|------------|------------|
| Impact fees                 | 566        | 260        | 361        |
| Base rate                   | 23         | 74         | 137        |
| Standby                     | 20         | 21         | 21         |
| <b>Total mountain green</b> | <b>609</b> | <b>355</b> | <b>519</b> |

Facilities

|                         |            |            |            |
|-------------------------|------------|------------|------------|
| Electricity             | 244        | 250        | 320        |
| <b>Total facilities</b> | <b>244</b> | <b>250</b> | <b>320</b> |

Corporate

|                                         |    |    |    |
|-----------------------------------------|----|----|----|
| Publications and notices                | 0  | 0  | 1  |
| Bank charges                            | 0  | 0  | 1  |
| Office supplies                         | 0  | 1  | 2  |
| Dues and memberships                    | 4  | 6  | 10 |
| Software and subscriptions              | 5  | 6  | 12 |
| Communications - radio, cell, and landl | 1  | 3  | 35 |
| Internet                                | 2  | 6  | 8  |
| Insurance                               | 25 | 45 | 45 |

**WPR Utility District****Tentative & Interim Budget (\$000's)  
Fiscal Year Ending June 30, 2027  
7/22/2026**

|                                   | 24-25<br>Actual | 25-26<br>Amended<br>Budget | 26-27<br>Budget |
|-----------------------------------|-----------------|----------------------------|-----------------|
| WBWCD water rights                | 1,139           | 1,178                      | 1,217           |
| Contingency                       | 0               | 85                         | 110             |
| Total corporate                   | 1,176           | 1,332                      | 1,440           |
| <u>Propane</u>                    |                 |                            |                 |
| Wholesale (includes all mark-ups) |                 | 97                         | 219             |
| Reserves                          |                 | 26                         | 26              |
| Connections                       |                 | 17                         | 6               |
| Operator                          |                 | 21                         | 53              |
| Repair and maintenance            |                 | 13                         | 44              |
| Admin and billing                 |                 | 27                         | 35              |
| Propane total                     | 0               | 201                        | 382             |
| <u>Transmission</u>               |                 |                            |                 |
| Tanks                             | 0               | 18                         | 18              |
| Pump stations                     | 0               | 24                         | 24              |
| Wells                             | 4               | 11                         | 15              |
| Piping, ARV, and valves           |                 | 6                          | 8               |
| Treatment                         | 0               | 34                         | 8               |
| SCADA                             | 0               | 24                         | 24              |
| Total transmission                | 5               | 116                        | 97              |
| <u>Distribution</u>               |                 |                            |                 |
| Piping, ARV, and valves           | 1               | 10                         | 10              |
| Fire hydrants                     | 0               | 7                          | 8               |
| Pressure reducing valves          | 0               | 13                         | 35              |
| Clow I hydrant                    | 0               | 21                         | 23              |
| Utility Locating                  | 0               |                            | 2               |
| Total Distribution                | 1               | 51                         | 78              |
| <u>Sewer collection</u>           |                 |                            |                 |
| Piping, ARV, and valves           | 0               | 6                          | 6               |
| Manholes                          | 0               | 6                          | 6               |
| Lift stations                     | 0               | 6                          | 6               |
| Total sewer collection            | 0               | 18                         | 18              |
| <u>Operations</u>                 |                 |                            |                 |
| Hand tools                        | 20              | 30                         | 20              |
| Stock supplies                    | 12              | 49                         | 25              |
| Water meters                      | 0               | 64                         | 45              |
| Equipment rental                  | 4               | 35                         | 35              |
| Fuel and lubricants               | 4               | 10                         | 10              |
| Vehicle maintenance               | 1               | 5                          | 6               |
| Security                          | 0               | 1                          | 1               |
| Water sampling and testing        | 5               | 4                          | 4               |
| Total operations                  | 45              | 198                        | 146             |

**WPR Utility District****Tentative & Interim Budget (\$000's)****Fiscal Year Ending June 30, 2027****7/22/2026**

| 24-25  | 25-26             | 26-27  |
|--------|-------------------|--------|
| Actual | Amended<br>Budget | Budget |

Fixed assets

|                    |    |     |    |
|--------------------|----|-----|----|
| Vehicles           | 0  | 88  | 0  |
| Equipment          | 20 | 184 | 35 |
| Total fixed assets | 20 | 272 | 35 |

|                   |              |                |                |
|-------------------|--------------|----------------|----------------|
| <b>Total uses</b> | <b>2,311</b> | <b>\$3,311</b> | <b>\$3,627</b> |
|-------------------|--------------|----------------|----------------|

|                                       |          |          |          |
|---------------------------------------|----------|----------|----------|
| Infrastructure Contribution (Revenue) | (24,979) | (12,328) | (23,512) |
|---------------------------------------|----------|----------|----------|

|                                   |        |        |        |
|-----------------------------------|--------|--------|--------|
| Infrastructure Acquisition - Cost | 24,979 | 12,328 | 23,512 |
|-----------------------------------|--------|--------|--------|

**Fund Balance**

|                        |       |         |         |
|------------------------|-------|---------|---------|
| Beginning Fund Balance | 1,871 | \$1,204 | \$1,760 |
|------------------------|-------|---------|---------|

|                    |       |       |       |
|--------------------|-------|-------|-------|
| Net Change in Fund | (667) | (123) | (710) |
|--------------------|-------|-------|-------|

|                            |  |       |       |
|----------------------------|--|-------|-------|
| Fund Balance Carry-forward |  | 1,081 | 1,050 |
|----------------------------|--|-------|-------|

|                     |       |     |     |
|---------------------|-------|-----|-----|
| Ending Fund Balance | 1,204 | \$0 | \$0 |
|---------------------|-------|-----|-----|